

**EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT**  
**704 Ross Road/P.O. Box 23069**  
**Columbia, SC 29224-3069**  
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**AGENDA**  
**JUNE 12, 2015**  
**9:00 A.M.**

**Commissioners:**

|                                    |                      |
|------------------------------------|----------------------|
| <b>J. H. Hudgens - Chair</b>       | <b>R. D. Murphy</b>  |
| <b>P. B. Beighley - Vice Chair</b> | <b>Y. Naar</b>       |
|                                    | <b>W. H. Hancock</b> |

- I. Call to Order - Chairman Hudgens
- II. Additions or Deletions to the Agenda
- III. Approval of Minutes of May 22, 2015
- IV. Action Items – 2nd Reading FY 2016 Budget
- V. Administrative Reports
  - A. Executive Director
  - B. Financial Report – April 2015
  - C. Maintenance
  - D. Treatment Plant
- VI. Legal Report – Attorney Elliott
- VII. Executive Session to discuss personnel, contractual or litigation matters.
- VIII. Adjourn