

**EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT**  
**704 Ross Road/P.O. Box 23069**  
**Columbia, SC 29224-3069**  
**Phone: (803)788-1570**  
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**AGENDA**  
**NOVEMBER 25, 2015**  
**10:00 A.M.**

**Commissioners:**

<b>J. H. Hudgens - Chair</b>	<b>R. D. Murphy</b>
<b>P. B. Beighley - Vice Chair</b>	<b>Y. Naar</b>
	<b>W. H. Hancock</b>

- I. Call to Order - Chairman Hudgens
- II. Additions or Deletions to the Agenda
- III. Approval of Minutes – November 20, 2015
- IV. Old Business – 3PL Contract
- V. Administrative Report – Executive Director
- VI. Legal Report – Attorney Elliott
- VII. Executive Session to discuss personnel, contractual or litigation matters.
- VIII. Adjourn