EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT 704 Ross Road/P.O. Box 23069

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> AGENDA APRIL 15, 2016 9:00 A.M.

Commissioners:

J. H. Hudgens - Chair

C. S. Cook

P. B. Beighley - Vice Chair

Y. Naar

W. H. Hancock

- I. Call to Order Chairman Hudgens
- II. Additions or Deletions to the Agenda
- III. Approval of Minutes- March 18, 2016
- IV. Administrative Reports
 - A. Executive Director
 - B. Financial-February 2016
 - C. Maintenance
 - D. Treatment Plant
- V. Legal Report Attorney Elliott
- VI. Executive Session to discuss personnel, contractual or litigation matters.
- VII. Action Items
 - A. RFP--Engineering services 64" interceptor
 - B. RFP--Engineering lift station collection system reconstruction
 - C. RFP--Architectural services--District Offices
 - D. Acceptance of developer sewer lines from Cooper Investments, Inc.