

EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT
704 Ross Road/P.O. Box 23069
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AGENDA
OCTOBER 28, 2016
9:00 A.M.

Commissioners:

J. H. Hudgens - Chair	C. S. Cook
P. B. Beighley - Vice Chair	Y. Naar
	W. H. Hancock

- I. Call to Order - Chairman Hudgens
- II. Additions or Deletions to the Agenda
- III. Approval of Minutes - September 23, 2016
- IV. Customer to be Heard – Andrew Walker
- V. Presentations
 - A. Enterprise Fleet Management
 - B. Dooley and Company-Audit Report FY 2016
- VI. Administrative Reports
 - A. Executive Director
 - B. Financial Report – July/August 2016
 - C. Maintenance
 - D. Treatment Plant
- V. Legal Report – Attorney Elliott
- VI. Executive Session to discuss personnel, contractual or litigation matters.
- VIII. Adjourn