## EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT

704 Ross Road/P.O. Box 23069 Columbia, SC 29224-3069 Phone: (803)788-1570 Fax: (803) 736-5399

> AGENDA FEBRUARY 22, 2018 10:30 A.M

## **Commissioners:**

J. H. Hudgens - Chair C. S. Cook P. B. Beighley - Vice Chair Y. Naar

- I. Call to Order Chairman Hudgens
- II. Additions or Deletions to the Agenda
- III. Approval of Minutes January 26, 2018
- IV. Administrative Reports
  - A. Executive Director
  - B. Financial Report- December 2017
  - C. Maintenance
  - D. Treatment Plant
- $V. \qquad Legal \; Report-Attorney \; Elliott$
- VI. Executive Session to discuss personnel, contractual or litigation matters
- VII. Action Items Matters Arising in Executive Session
- VIII. Adjourn