

EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT
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AGENDA
MARCH 22, 2019
10:30 A.M.

Commissioners:

J. H. Hudgens - Chair	L. Stewart
C. S. Cook - Vice Chair	Y. Naar
	T. Timmons

- I. Call to Order - Chairman Hudgens
- II. Additions or Deletions to the Agenda
- III. Approval of Minutes – February 22, 2019
- IV. Administrative Reports
 - A. Executive Director
 - B. Financial Report - January 2019
 - C. Maintenance
 - D. Treatment Plant
- V. Adjourn