

EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT
704 Ross Road/P.O. Box 23069
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AGENDA
NOVEMBER 20, 2020
10:30 A.M.

Commissioners:

C. Cook - Chair	L. Stewart
T. Timmons - Vice Chair	Y. Naar
	J. Creed

- I. Call to Order - Chairman Cook
- II. Additions or Deletions to the Agenda
- III. Approval of Minutes - October 23, 2020
- IV. New Business-Audit Report June 30, 2020 presentation
- V. Administrative Reports
 - A. Executive Director
 - B. Financial Report- September 2020
 - C. Maintenance
 - D. Treatment Plant
- VI. Legal Report - Attorney Elliott
- VII. Executive Session to discuss personnel, contractual or litigation matters.
- VIII. Action Items
 - A. Matters Arising in Executive Session
 - B. Ardurra proposal for professional services-WWTP process improvements
- IX. Adjourn